



**CITY OF MOLALLA
CITY COUNCIL CITY COUNCIL - REGULAR
AGENDA**

Civic Center | 315 Kennel Avenue
Wednesday, February 11, 2026 | 6:00 PM

NOTICE: City Council will hold this meeting in-person and through Live-Streaming on the City's YouTube channel, City of Molalla | Oregon. Written comments may be delivered to City Hall or emailed to recorder@cityofmolalla.com. Submissions must be received by 12:00 p.m. the day of the meeting.

[This institution is an equal opportunity employer.](#)

1. CALL TO ORDER AND FLAG SALUTE

2. ROLL CALL

3. CONSENT AGENDA

- A. [City Council Meeting Minutes - January 28, 2026](#)
- B. [OLCC Liquor License Request - Lil Pantry](#)
- C. [Resolution No. 2026-06: Authorizing City Staff to Conduct a Sole Source Procurement and Adopting the Findings of the Staff Report](#)

4. PRESENTATIONS, PROCLAMATIONS, CEREMONIES

- A. [SingerLewak - Auditor Presentation](#)

5. PUBLIC COMMENT

(Citizens are allowed up to 3 minutes to present information relevant to the City but not listed as an item on the agenda. Prior to speaking, citizens shall complete a comment form and deliver it to the City Recorder. The City Council does not generally engage in dialogue with those making comments but may refer the issue to the City Manager. Complaints shall first be addressed at the department level prior to addressing the City Council.)

6. PUBLIC HEARINGS

- A. [Ordinance No. 2026-01: Updating Molalla Municipal Code, Chapter 17, Related to Mobile Food Units](#)

7. ORDINANCES AND RESOLUTIONS

- A. [Ordinance No. 2026-01: Updating Molalla Municipal Code, Chapter 17, Related to Mobile Food Units](#)

8. GENERAL BUSINESS

- A. [PVC Pipe Antitrust Litigation](#)
- B. [2026 City Council Goals](#)

9. STAFF COMMUNICATION

10. COUNCIL COMMUNICATION

11. ADJOURN

Agenda posted at City Hall, Library, and the City Website at <http://www.cityofmolalla.com/meetings>. This meeting location is wheelchair accessible. Disabled individuals requiring other assistance must make their request known 48 hours preceding the meeting by contacting the City Recorder's Office at 503-829-6855.